### **Douglas Camp-Meeting Association**

## MEMBERSHIP OF THE ASSOCIATION AND ELIGIBILITY TO SERVE ON THE DCMA BOARD OF DIRECTORS

Ratified 27july2019, Revised 24july21 & 27july24

Annual membership dues = \$25 per person to "DCMA" treasurer

# DCMA Members are voted upon at the Annual Association Meeting, or at a duly called meeting with at least 2/3rds of the Association in attendance, affirming the following:

They give verbal testimony of their faith in Jesus Christ at the meeting.

They profess to membership or regular faithful attendance in a church body.

They believe in the ministry and mission of the camp.

They agree to conform to the Rules & Regulations of DCMA (see May2009 doc, as well as the Purpose & Usage Statement).

They are active in the stewardship of the camp facility (through involvement in giving and participation in work days and other responsibilities of the camp)

They have paid (or are prepared to pay) the membership dues before casting any votes.

### **Benefits of Camp Association Membership:**

Members are eligible to stay "rent free" in a cabin on the night <u>before</u> scheduled camp work days (great opportunity for mini-vaca or to build relationships with each other). Only "members" are eligible to serve on the DCMA Board of Directors, or to hold office.

#### Officers/Board of Directors:

Up to 11 board members are elected from the membership of the Association at the Annual Meeting. The only eligible candidates to be elected to the board or as officers are those who are paid up-to-date on membership dues, and meet the other criteria for membership as listed above. All paid "members" of the Association are eligible to vote in the election. To serve as a DCMA Officer, a Pastoral Recommendation is required.

In what ways are you active in your local church?		
Name of your Church & Pastor		
What do you anticipate God may have for the future of DCM?		
Previous involvement at DCM		
Areas of interest in serving with DCMA		
Your Name		
Email		
Text number ( ) - Sian:	Date:	